**Application Data Sheet W3-Professor “Networked Automation”, “Vernetzte Automatisierungssysteme”
University of Stuttgart**

**Please fill out this form and include it as separate PDF or Word file in your application email.
Please do not modify the layout.**

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| Name / first name / title:  |
| Date of birth:  |
|  |  |
| Current position (institution / place / since):  |
| Previous professional activities (max. 3):  |
| Habilitation (or equiv.) (research field / year / place): Dissertation (research field / year / place): Graduation (type / year / place):  |
|  |  |
| Awards / prizes:  |
| Personal funding by foundations: |
| Additional qualifications:  |

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| Experience in Industry (role and responsibilities, projects):  |
| Professional qualification, internships, other types of exposure etc.: |
| Activities in Entrepreneurship (if applicable) |

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| Areas of research (keywords): Industrial Background: |
| Research stays, sabbaticals (place / time):  |
| Editor / member of editorial boards: Program committees: |
|  |  |
| Third-party funding:  |
| As an independent applicant (funding organization / amount of money and/or number of funded positions / time period): |
| As a co-applicant (please name other applicants):  |
| Projects with direct funding from industry |
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| Publication activities |
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| Number of peer-reviewed journal publications: Number of peer-reviewed conference publications:Number of book contributions (without conference proceedings):Number of books (without conference proceedings) |
| Number of conference proceedings (editor):  |
| Number of patents: |

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| Title of five most important publications: |
|  |  |
|  |  |
| Supervision / Teaching experience (areas in keywords / type and extent / frequency)  |
| Number of the supervised PhD dissertations (completed / ongoing):Number of supervised Master theses (completed / ongoing): Lectures in undergraduate (Bachelor) programs: Lectures in graduate (Master) programs:Co-Supervision of lectures:  |
|  |
| Academic self-administration: Further notes: |

**Note: This information serves as a short description for the search committee and should not exceed TWO pages.**